

OFFICIAL BALLOT FOR BULLITT COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-003**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- ☐ John McCain REP
Sarah PALIN
- ☐ Barack OBAMA DEM
Joe BIDEN
- ☐ Ralph NADER IND
Matt GONZALEZ
- ☐ Chuck BALDWIN CON
Robert E. THORNSBERRY
- ☐ Bob BARR LIB
Wayne A. ROOT
- ☐ Write-in _____

UNITED STATES SENATOR

(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS

2nd Congressional District

(Vote for One)

- ☐ S. Brett GUTHRIE REP
- ☐ David E. BOSWELL DEM
- ☐ Write-in _____

STATE REPRESENTATIVE

27th Representative District

(Vote for One)

- ☐ Jeff GREER DEM
- ☐ Write-in _____

NONPARTISAN JUDICIAL BALLOT

DISTRICT JUDGE

55th Judicial District

2nd Division

(Unexpired Term)

(Vote for One)

- ☐ Jennifer E. PORTER NPJ
- ☐ Nick RALEY NPJ
- ☐ John WOOLDRIDGE NPJ
- ☐ Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- ☐ Hye ROUSE JR. NP
- ☐ Lewis SKIDMORE NP
- ☐ Don SAMUELS NP
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

NONPARTISAN

"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

- ☐ Sammy G. ALLEN NPS
- ☐ Write-in _____